

LITURGY OF THE EUCHARIST  
ST ALBAN'S ANGLICAN CHURCH, EPPING NSW

**BAPTISM and EUCHARIST**  
**4<sup>th</sup> Sunday after Pentecost**

**3 July 2022**

10am



*Welcome to this service at St Alban's Church. This service outline will assist you as you take part in the service.*

*If you wish to make an offertory towards the work of the Parish, please place it in the Offertory Box located in the aisle towards the rear of the church.*

*You are welcome to sit at any stage during the service should you find the need. We invite you to join in the words in bold type.*

*Please stand as the ministers enter.*

**HYMN**

- 1 O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!
- 2 Low at his feet lay thy burden of carefulness,  
High on his heart he will bear it for thee,  
Comfort thy sorrows, and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.
- 3 Fear not to enter his courts in the slenderness  
Of the poor wealth thou wouldst reckon as thine:  
Truth in its beauty, and love in its tenderness,  
These are the offerings to lay on his shrine.
- 4 These, though we bring them in trembling and fearfulness,  
He will accept for the name that is dear;  
Mornings of joy give for evenings of tearfulness,  
Trust for our trembling and hope for our fear.

5 O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!

J S B Monsell (1811-75) public domain

## WELCOME

### GATHERING IN GOD'S NAME

President:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

There is one Body and one Spirit;

**There is one hope in God's call to us.**

One Lord, one Faith, one Baptism,

**One God and Father of all.**

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, Aria, with your sponsors, families and friends.

We give thanks for you, and pray that you may know God's love and faithfulness for ever.

Deacon:

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image. Forgive us when we turn away from you.

Lord, have mercy.

**Lord, have mercy.**

Lord God, through your Son you overcame evil and death. Rescue us from slavery to sin.

Christ, have mercy.

**Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

**Lord, have mercy.**

President:

Almighty God have mercy on you, forgive you your sins, and keep you in life eternal.  
**Amen.**

### **THE GLORIA** *(Sung)*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.**

### **THE COLLECT OF THE DAY**

President:

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

### **THE MINISTRY OF THE WORD** *(Seated)*

#### **First Reading**

#### **2 Kings 5.1-14**

A reading from the Second Book of Kings, Chapter 5, beginning at verse 1

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' <sup>4</sup> So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup> And the king of

Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup> He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' <sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' <sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' <sup>9</sup> So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house.<sup>10</sup> Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' <sup>11</sup> But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear the word of the Lord  
**Thanks be to God.**

### **Psalm 30**

<sup>1</sup> I will exalt you, O Lord, for you have drawn me up from the depths:  
and have not suffered my foes to triumph over me.

<sup>2</sup> **O Lord my God, I cried to you:  
and you have made me whole.**

<sup>3</sup> You brought me back, O Lord, from the land of silence:  
you saved my life from among those that go down to the Pit.

<sup>4</sup> **Sing praises to the Lord, all you his faithful ones:  
and give thanks to his holy name.**

<sup>5</sup> For if in his anger is havoc, in his good favour is life:  
heaviness may endure for a night, but joy comes in the morning.

<sup>6</sup> **In my prosperity I said 'I shall never be moved:  
your goodness, O Lord, has set me on so firm a hill.'**

<sup>7</sup> Then you hid your face from me:  
and I was greatly dismayed.

<sup>8</sup> **I cried to you, O God:  
and made my petition humbly to my Lord.**

<sup>9</sup> 'What profit is there in my blood, if I go down to the Pit:  
can the dust give you thanks, or declare your faithfulness?

**<sup>10</sup> ‘Hear, O Lord, and be merciful:**

**O Lord, be my helper.’**

**<sup>11</sup> You have turned my lamentation into dancing:**

**you have put off my sackcloth and girded me with joy,**

**<sup>12</sup> That my heart may sing your praise and never be silent:**

**O Lord my God, I will give you thanks for ever.**

## **Second Reading**

## **Galatians 6.7-18**

A reading from the Letter of Paul to the Galatians, Chapter 6, beginning at verse 7

<sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. <sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. <sup>17</sup> From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. <sup>18</sup> May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Hear the word of the Lord

**Thanks be to God**

## **HYMN**

- 1 In the Cross of Christ I glory,  
Towering o’er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.
- 2 When the woes of life o’ertake me,  
Hopes deceive and fears annoy,  
Never shall the Cross forsake me:  
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance streaming,  
Adds more lustre to the day.

4 Bane and blessing, pain and pleasure,  
By the Cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

John Bowring (1792-1872) Public Domain

## **GOSPEL** (*Standing*)

**Luke 10.1-12, 17-24**

Deacon:

Alleluia, Alleluia,

No one who believes in Jesus will be put to shame.

**Alleluia!**

The Lord be with you

**and also with you.**

The Gospel of our Lord Jesus Christ according to Luke, Chapter 10, beginning at verse 1

**Glory to you Lord Jesus Christ.**

<sup>1</sup> After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, "Peace to this house!" <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, "The kingdom of God has come near to you." <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." <sup>12</sup> I tell you, on that day it will be more tolerable for Sodom than for that town.

<sup>17</sup> The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' <sup>18</sup> He said to them, 'I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.' <sup>21</sup> At that same hour Jesus rejoiced in the Holy Spirit and said, 'I thank

you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. <sup>22</sup> All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.' <sup>23</sup> Then turning to the disciples, Jesus said to them privately, 'Blessed are the eyes that see what you see! <sup>24</sup> For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.'

The Gospel of the Lord

**Praise to you Lord Jesus Christ**

## **THE SERMON**

*(Please sit when indicated by the Preacher.)*

Bishop Ross Nicholson

## **THE PRESENTATION**

*The Deacon invites the parents and godparents with those being baptised to stand near the font. (Please bring this service sheet).*

Deacon:

We welcome Aria who comes to be baptised. I invite her sponsors to present her now.

*The sponsors answer:*

**We present Aria Anne to be baptised.**

*The Deacon says to the sponsors and the sponsors respond:*

Will you accept the responsibilities placed upon you in bringing Aria for baptism?

**I will.**

Are you willing to answer on behalf of Aria?

**I am.**

By your own prayers and example, by your friendship and love, will you encourage Aria in the life and faith of the Christian community?

**I will, with God's help.**

## **THE DECISION**

*The Deacon says to the sponsors and the sponsors respond:*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

*The Deacon says to the congregation*

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

**All: We will.**

## **THE PRAYERS OF THE PEOPLE**

Minister:

Let us pray. *(Please kneel or sit.)*

Gracious God, we thank you that through the death and resurrection of your Son, you have brought us from death to life. Enable us by your Spirit to resist the power of sin and give ourselves to you as a living sacrifice. May we not be conformed to the pattern of this world, but be transformed by the renewing of our mind, so that we serve and please you in every way. **Amen.**

Grant, merciful God, that Aria may be so buried with Christ in baptism that the new nature may be raised up in her. May the fruit of your Spirit grow and flourish in her. **Amen.**

Heavenly Father, we pray for the parents and godparents of Aria. Give them the spirit of wisdom and love, that they may teach her by word and example to fulfil the promises made in their name. In our homes, give us the joy that comes from being faithful followers of the Lord Jesus Christ. **Amen.**

Give to her sponsors the desire to share with her what you have revealed in your holy gospel. **Amen.**

May she know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

*Additional brief prayers may be offered.*

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

## THE BAPTISM

*The water is poured in the font.*

Deacon:

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

And now we give you thanks that you have called Aria to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

*Deacon speaks to the sponsors and to the congregation*

I now ask you to affirm as yours the faith of the Church.

*The congregation stands and the congregation and sponsors respond:*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith:**

**We believe in one God:**

**Father, Son and Holy Spirit.**

*The congregation sits*

*Aria is brought to the font. The Deacon says:*

Aria Anne, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

Aria, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

**All: Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**

God has brought you out of darkness into his marvellous light.

**All: Shine as a light in the world to the glory of God the Father.**

*The Deacon with the child and sponsors moves to the centre of the church*

God has called you into his Church.

Congregation

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

*The sponsors and family return to their seats and the clergy, assistants and servers to the Sanctuary.*

## **ANNOUNCEMENTS** *(Seated)*

### **THE GREETING OF PEACE** *(Standing)*

President:

In baptism, God has made us one in Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please turn to those nearby and offer a simple greeting of peace.*

## **HYMN**

- 1 Spread, O spread, almighty word,  
spread the kingdom of the Lord,  
where the breath of God has given  
life to people meant for heaven.
- 2 Tell them how the Father's will  
made the world, and keeps it still;  
how his only Son he gave  
all from sin and death to save.
- 3 Tell of our Redeemer's love,  
who, for ever to remove  
all the guilt that in us lies,  
gave himself as sacrifice.
- 4 Tell them of the Spirit given  
now to guide us on to heaven,  
strong and holy, just and true,  
working both to will and do.
- 5 Up! the ripening fields you see,  
mighty will the harvest be;  
but the reapers still are few,  
great the work they have to do.
- 6 Lord of harvest, kind and true,  
give us strength to work for you,  
till the nations everywhere  
see your light, and know your care.

Jonathan Friedrich Bahnmaier 1774-1841 tr Catherine Winkworth 1827-78 alt. public domain

## **OFFERTORY PRAYER** *(Remain standing)*

President:

Blessed are you, Lord, God of all creation. Through your goodness we have gifts to share. Accept our offerings, those we bring this morning, as well as those being made through electronic transfers and envelopes to the office. May they all be used for your glory and for the service of your kingdom.

**Blessed be God for ever.**

## **THE GREAT THANKSGIVING** *(Standing)*

President:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

In baptism you have united us to him and brought us out of darkness into light. You pour your Spirit upon us, filling us with your gifts, and calling us to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*Sung*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying,

'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

*Sung*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*Sung*

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

*Sung*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Deacon:

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

President:

The body of Christ keep you in eternal life.

The blood of Christ keep you in eternal life.

*Members of all Christian churches are invited to receive Communion at Saint Alban's, or you may wish to come forward for a prayer of blessing.*

*Please move to the Chancel Steps by the centre aisle to receive the Sacrament standing. Then return to your place by the side aisle, placing your used cup in the container at the end of the front pew. Gluten-free wafers and non-alcoholic grape juice are available.*

## COMMUNION MOTET

Bread of the World (Psalm 118 from the Genevan Psalter) - *Louis Bourgeois*

## PRAYER AFTER COMMUNION

*(Remain kneeling or seated)*

President:

Gracious God, in baptism you make us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## HYMN

- 1 Ye servants of God, your Master proclaim,  
And publish abroad his wonderful name:  
The name all-victorious of Jesus extol:  
His kingdom is glorious, and rules over all,
- 2 God ruleth on high, almighty to save;  
And still he is nigh, his presence we have:  
The great congregation his triumph shall sing,  
Ascribing salvation to Jesus our King.
- 3 Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.

Charles Wesley (1707-88) public domain

## BLESSING

President:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Deacon:

Go in peace to love and serve the Lord.

**In the name of Christ.**

**SUNDAYS in 2022**

8am and 10am

(10am also streamed)

Eucharist at St Alban's Church

**Sunday School is currently in recess and will return  
Sunday 24 July at 10am in The Loft.**

**Thursdays**

9.30am - Reading, Reflection and Prayers for Healing by Zoom

10.30am - Eucharist with Prayers for Healing at St Albans

*Please take this sheet with you, as at this time it cannot be reused.*

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