

LITURGY OF THE EUCHARIST  
ST ALBAN'S ANGLICAN CHURCH, EPPING NSW  
**FIFTH SUNDAY AFTER EPIPHANY**

**8 February 2026**

8am and 10am



**Welcome** whether you are joining us today in our building for this service or online. This order of service will assist you as you take part in the service. We invite you to join in the words in bold type. You are welcome to sit at any stage during the service should you feel the need.

**If you wish to make an offering today towards the work of the Parish, a collection will be taken during the Offertory Hymn immediately after the 'Greeting of Peace'.** You may contribute financially to the ministry of this parish by direct transfer, check the details on the back page of the Bulletin, or by tapping the card reader at the rear of the Church.

We welcome babies and children, and understand that young children may make a noise. If you wish, you are welcome to use the space at the back of the church to settle them, or at 10am, we have a children's programme in The Loft, above the main hall.

Please stand as the ministers enter.

**HYMN (10am)**

- 1 O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the ancient of days,  
pavilioned in splendour, and girded with praise.
- 2 O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.
- 3 The earth with its store of wonders untold,  
Almighty, your power has founded of old,  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.

- 4 Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail:  
your mercies how tender, how firm to the end,  
our maker, defender, redeemer and friend.
- 6 O measureless might, ineffable love,  
while angels delight to hymn you above,  
the humbler creation, though faltering their praise,  
with true adoration shall sing all their days.

Robert Grant (1779-1838). Public Domain.

## **GATHERING IN GOD'S NAME**

President:

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Matthew 5.16

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

President:

Let us pray.

**Almighty God to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## **THE CONFESSION and ABSOLUTION**

Deacon:

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light confessing our sins in penitence and faith.

*At 10am only:*

**Lord, have mercy. Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy. Lord, have mercy.**

*Said:*

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*President:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## **THE GLORIA**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **COLLECTS OF THE DAY**

*President:*

Faithful God, you have appointed us your witnesses, to be a light that shines in the world: let us not hide the bright hope you have given us, but tell everyone your love, revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### *Collect for Peace*

Almighty God, our heavenly Father, guide the nations of the world into the ways of justice and truth. Establish among them that peace which is the fruit of righteousness. Support those who are suffering the pains and sorrows of war, and all who seek to assist them. And grant that your kingdom may come, and your will be done; through Jesus Christ our Saviour. **Amen.**

## **THE MINISTRY OF THE WORD** *(Seated)*

### **First Reading**

**Isaiah 58.1-9a**

A reading from the Book of Isaiah, Chapter 58, beginning at verse 1

<sup>1</sup> Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup> Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. <sup>3</sup> 'Why do we fast, but you

do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. <sup>4</sup> Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup> Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? <sup>6</sup> Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup> Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup> Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. <sup>9</sup> Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Hear the word of the Lord  
**Thanks be to God.**

## **Psalm 112**

<sup>1</sup> Praise the Lord!

Happy are those who fear the Lord,  
who greatly delight in his commandments.

<sup>2</sup> **Their descendants will be mighty in the land;  
the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches are in their houses,  
and their righteousness endures for ever.

<sup>4</sup> **They rise in the darkness as a light for the upright;  
they are gracious, merciful, and righteous.**

<sup>5</sup> It is well with those who deal generously and lend,  
who conduct their affairs with justice.

<sup>6</sup> **For the righteous will never be moved;  
they will be remembered for ever.**

<sup>7</sup> They are not afraid of evil tidings;  
their hearts are firm, secure in the Lord.

<sup>8</sup> **Their hearts are steady, they will not be afraid;  
in the end they will look in triumph on their foes.**

<sup>9</sup> They have distributed freely, they have given to the poor;  
their righteousness endures for ever;  
their horn is exalted in honour.

<sup>10</sup> **The wicked see it and are angry;  
they gnash their teeth and melt away;  
the desire of the wicked comes to nothing.**

## Second Readings

## Colossians 1.9-10, 3.14-17 and 2 Timothy 3.14-17

A reading from the Letter of Paul to the Colossians, Chapter 1, beginning at verse 9

<sup>9</sup> For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup> so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

<sup>3.14</sup> Above all, clothe yourselves with love, which binds everything together in perfect harmony. <sup>15</sup> And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. <sup>16</sup> Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. <sup>17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

A reading from the Second Letter of Paul to Timothy, Chapter 3, beginning at verse 14

<sup>14</sup> But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup> and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup> All scripture is inspired by God and is<sup>[a]</sup> useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> so that everyone who belongs to God may be proficient, equipped for every good work.

Hear the word of the Lord

**Thanks be to God**

## HYMN

- 1      Come, Spirit blest, our hearts inspire,  
         let us your influence prove,  
         source of the old prophetic fire,  
         the fount of life and love.
- 2      Come, Holy Spirit, moved by you  
         the prophets wrote and spoke;  
         unlock the truth, yourself the key,  
         unseal the sacred book.
- 3      Expand your wings, celestial dove,  
         brood o'er our nature's night;  
         on our disordered spirits move,  
         and let there now be light.

4 God, through himself, we then shall know,  
if you within us shine,  
and sound, with all your saints below,  
the depths of love divine.

Charles Wesley (1707-88) public domain

## **GOSPEL** *(Standing facing the reader)*

**Mark 12.28-34**

Deacon

Alleluia! Alleluia!

Love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.

**Alleluia!**

The Lord be with you

**and also with you.**

The Gospel of our Lord Jesus Christ according to Mark, Chapter 12, beginning at verse 28

**Glory to you Lord Jesus Christ.**

<sup>28</sup> One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, 'Which commandment is the first of all?' <sup>29</sup> Jesus answered, 'The first is, "Hear, O Israel: the Lord our God, the Lord is one; <sup>30</sup> you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." <sup>31</sup> The second is this, "You shall love your neighbour as yourself." There is no other commandment greater than these.' <sup>32</sup> Then the scribe said to him, 'You are right, Teacher; you have truly said that "he is one, and besides him there is no other"; <sup>33</sup> and "to love him with all the heart, and with all the understanding, and with all the strength", and "to love one's neighbour as oneself", - this is much more important than all whole burnt-offerings and sacrifices.' <sup>34</sup> When Jesus saw that he answered wisely, he said to him, 'You are not far from the kingdom of God.' After that no one dared to ask him any question.

The Gospel of the Lord

**Praise to you Lord Jesus Christ**

## **THE SERMON**

*(Please sit when indicated by the Preacher.)*

The Rector

## **THE CREED**

*(Standing)*

Deacon: Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

**Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## **THE GREETING OF PEACE** *(Standing)*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please turn to those nearby, and offer a greeting of peace.*

*During the singing of the following hymn, the offertory will be brought forward to the Sanctuary.*

## **OFFERTORY HYMN**

- 1    There's a spirit in the air,  
telling Christians everywhere:  
'Praise the love that Christ revealed,  
living, working in our world.'
- 2    Lose your shyness, find your tongue,  
tell the world what God has done:  
God in Christ has come to stay.  
Live tomorrow's life today.
- 3    When believers break the bread,  
when a hungry child is fed,  
praise the love that Christ revealed,  
living, working in our world.
- 4    Still the Spirit gives us light,  
seeing wrong and setting right:  
God in Christ has come to stay.  
Live tomorrow's life today.
- 5    When a stranger's not alone,  
where the homeless find a home,  
praise the love that Christ revealed,  
living, working in our world.
- 6    May the Spirit fill our praise,  
guide our thoughts and change our ways:  
God in Christ has come to stay.  
Live tomorrow's life today.
- 7    There's a Spirit in the air,  
calling people everywhere:  
'Praise the love that Christ revealed,  
living, working in our world.'

Brian Arthur Wren (1936-).© Hope Publishing Company Used By Permission. CCL Licence No. 247379

*Remain standing*



## OFFERTORY PRAYER

President:

Blessed are you, Lord, God of all creation. Through your goodness we have gifts to share. Accept all our offerings, those we bring this morning and those we make by other means, that they may be used for your glory and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

President:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*Said at 8am, sung at 10am:*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying,

'Drink from this, all of you. This is my blood of the new covenant shed for you and

for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

*Said at 8am, sung at 10am:*

**Christ has died. Christ is risen. Christ will come again.**

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*Said at 8am, sung at 10am:*

**Blessing and honour, glory and power are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

*Said at 8am, sung at 10am:*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

Deacon:

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

President:

*Members of all Christian churches are invited to receive Communion at Saint Alban's. If you do not wish for any reason to receive the bread and wine, you are very welcome to come forward for a simple prayer of blessing: keep your hands by your side and one of the clergy will give you a blessing.*

*We receive bread in the form of a wafer, then wine in a small individual disposable cup. If you prefer you could receive wine from the chalice. Gluten-free wafers and non-alcoholic grape juice are available. Please indicate to the clergy as they approach you at the Altar Rail. Please move to the Chancel Steps by the centre aisle to receive the bread and wine.*

*Return to your place by a side aisle, placing your used cup in the container at the end of the front pew. If you need to receive communion in your seat, please let a duty parishioner know and the clergy will come to you in the pew.*

## PRAYER AFTER COMMUNION

*(Remain kneeling or seated)*

President:

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## SUNDAY SCHOOL PRESENTATION *(at 10am seated)*

## CHURCH FAMILY NEWS *(Seated)*

## HYMN

- 1 Sent forth by God's blessing, our true faith confessing,  
the people of God from his table take leave.  
The supper is ended: may now be extended  
the fruits of his service in all who believe.  
The seed of his teaching, our hungry souls reaching,  
shall blossom in action for all humankind.  
His grace shall incite us, his love shall unite us  
to work for his kingdom, his purpose to find.
- 2 With praise and thanksgiving to God ever-living  
the tasks of our everyday life we will face,  
our faith ever sharing, in love ever caring,  
embracing as neighbours all those of each race.  
One feast that has fed us, one light that has led us,  
unite us as one in his life that we share.  
Then may all the living, with praise and thanksgiving,  
give honour to Christ and his name that we bear.

Omer Westendorf (1916-1997) - Published by World Library Publicat. Used with permission, CCL Licence No. 247379

## BLESSING

President:

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Deacon:

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995.  
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